**DRAWING REGISTER**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Project:** Kuruman Taxi Rank | | | | **Project No.:** BPS2024-03-EE | | | | | | | | | | |
|  |  | | **DATE** | | | | | | | | | | |
| **Issued To:** |  | | **08/12/2024** | | **08/04/2025** |  |  |  |  |  |  |  |  |
| Project Manager | **Lehana Khalema** |  | **e** | | **e** |  |  |  |  |  |  |  |  |
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| Notes: | e-electronic format | | x-Hard copy | | | | | | | | | | |
| **RECEIVED BY:** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  | | | | | | | | | | |
| **SIGNED BY:** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  | | | | | | | | | | |
| DWG NO.: | DRAWING DESCRIPTION | SIZE | REVISION | | | | | | | | | | |
| BPS2024-03-EE-FFL | ELECTRICAL:FIRST FLOOR LIGHTING | A1 | A | | B |  |  |  |  |  |  |  |  |
| BPS2024-03-EE-FFP | ELECTRICAL:FIRST FLOOR SMALL POWER | A1 | A | | B |  |  |  |  |  |  |  |  |
| BPS2024-03-EE-GFL | ELECTRICAL:GROUND FLOOR LIGHTING | A1 | A | | B |  |  |  |  |  |  |  |  |
| BPS2024-03-EE-GFP | ELECTRICAL:GROUND FLOOR SMALL POWER | A1 | A | | ~~B~~ |  |  |  |  |  |  |  |  |
| BPS2024-03-EE-SR | ELECTRICAL:SITE RETICULATION AND AREA LIGHTING | A1 | A | | B |  |  |  |  |  |  |  |  |
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